



CONGREGATIO DE CULTU DIVINO
ET DISCIPLINA SACRAMENTORUM

Prot. N. 153/20

DECREE
In time of Covid-19

During this difficult time through which we are living because of the Covid-19 pandemic, and considering the impediment to the community celebration of the liturgy in church as per the direction of Bishops for their territories, a number of queries have come to this Congregation concerning the imminent celebration of Easter. In this regard, the following general indications are offered along with some suggestions for Bishops.

1 – **Concerning the date of Easter.** Easter is the heart of the entire liturgical year and is not simply one feast among others. The Easter Triduum is celebrated over the arc of three days which is preceded by Lent and crowned by Pentecost and, therefore, cannot be transferred to another time.

2 – **The Chrism Mass.** Having evaluated the concrete situation in the different countries, the Bishop has the faculty to postpone it to a later date.

3 – **Indications for the Paschal Triduum.**

Wherever the civil and ecclesiastical authorities have put restrictions in place, the Sacred Triduum must be celebrated in the following way:

Bishops will give indications, which have been agreed with the Episcopal Conference, so that, in the Cathedral and parish churches, though without the physical participation of the faithful, the Bishop and parish priest(s) can celebrate the liturgical mysteries of the Paschal Triduum. The faithful should be informed of the times of the celebration so that they can prayerfully unite themselves in their homes. In this occasion, the means of live (not recorded) televisual or internet broadcasts are helpful.

The Episcopal Conference and individual dioceses will see to it that resources are provided to support family and personal prayer.

Holy Thursday. In Cathedral and parish churches, where and in the measure that there is a real possibility of doing so, established by the one responsible, the priest(s) of the parish can celebrate the evening Mass of the Lord's Supper. The faculty to celebrate Mass on this day in a suitable place, without the people, is granted in an exceptional manner to all priests. The washing of feet, which is already optional, is to be omitted. At the end of the Mass of the Lord's Supper the procession with the Blessed Sacrament to the place of repose is to be omitted and the Blessed Sacrament is to be kept in the tabernacle. Priests who are unable to celebrate Mass should instead pray Vespers of the day (cf. *Liturgia Horarum*).

Good Friday, in Cathedral and parish churches, where and in the measure that there is a real possibility of doing so, established by the one responsible, the Bishop/Parish Priest will celebrate the Passion of the Lord. In the Universal Prayer, the Bishop will see to it that there is a special intention for the sick, the dead, for those who feel lost or dismayed (cf. *Missale Romanum*, pag. 314 n. 13).

Easter Sunday

The Easter Vigil: Is to be celebrated only in Cathedral and parish churches, where and in the measure that there is a real possibility of doing so, established by the one responsible. At "The Solemn Beginning of the Vigil or Lucernarium" the preparation and lighting of the fire is omitted, the Paschal Candle is lit, the procession is omitted and the Easter Proclamation (Exsultet) follows. The "Liturgy of the Word" then takes place. For the "Baptismal Liturgy" the "Renewal of Baptismal Promises" alone is necessary (cf. *Missale Romanum*, pag. 371, n. 55). The "Liturgy of the Eucharist" then follows.

Those who have absolutely no possibility of uniting themselves to the Paschal Vigil celebrated in a church should pray the Office of Readings for Easter Sunday (cf. *Liturgia Horarum*).

Decisions regarding monasteries, seminaries and religious communities shall be made by the Diocesan Bishop.

Expressions of popular piety and processions which enrich the days of Holy Week and the Paschal Triduum can be transferred to other suitable days in the year, for example 14 and 15 September, according to the judgement of the Diocesan Bishop.

By mandate of the Supreme Pontiff, for the year 2020 only.

From the offices of the Congregation for Divine Worship and the Discipline of the Sacraments, 19 March 2020, on the Solemnity of Saint Joseph, Patron of the Universal Church.

Robert Card. SARAH
Prefect

✠ Arthur ROCHE
Archbishop Secretary

DECREE

In time of Covid-19 (II)

Considering the rapidly evolving situation of the Covid-19 pandemic and taking into account observations which have come from Episcopal Conferences, this Congregation now offers an update to the general indications and suggestions already given to Bishops in the preceding decree of 19 March 2020.

Given that the date of Easter cannot be transferred, in the countries which have been struck by the disease and where restrictions around the assembly and movement of people have been imposed, Bishops and priests may celebrate the rites of Holy Week without the presence of the people and in a suitable place, avoiding concelebration and omitting the sign of peace.

The faithful should be informed of the beginning times of the celebrations so that they can prayerfully unite themselves in their homes. Means of live (not recorded) telematic broadcasts can be of help. In any event it remains important to dedicate an adequate time to prayer, giving importance above all to the *Liturgia Horarum*.

The Episcopal Conferences and individual dioceses will see to it that resources are provided to support family and personal prayer.

1 - **Palm Sunday.** The Commemoration of the Lord's Entrance into Jerusalem is to be celebrated within sacred buildings; in Cathedral churches the second form given in the Roman Missal is to be adopted; in parish churches and in other places the third form is to be used.

2 – **The Chrism Mass.** Evaluating the concrete situation in different countries, the Episcopal Conferences will be able to give indications about a possible transfer to another date.

3 – **Holy Thursday.** The washing of feet, which is already optional, is to be omitted. At the end of the Mass of the Lord's Supper the procession is also omitted and the Blessed Sacrament is to be kept in the tabernacle. On this day the faculty to celebrate Mass in a suitable place, without the presence of the people, is exceptionally granted to all priests.

4 – **Good Friday.** In the Universal Prayer, Bishops will arrange to have a special intention prepared for those who find themselves in distress, the sick, the dead, (cf. *Missale Romanum*). The adoration of the Cross by kissing it shall be limited solely to the celebrant.

5 – **The Easter Vigil:** Is to be celebrated only in Cathedral and parish churches. For the "Baptismal Liturgy" only the "Renewal of Baptismal Promises" is maintained (cf. *Missale Romanum*).

Seminaries, houses of clergy, monasteries and religious communities shall follow the indications of this decree.

Expressions of popular piety and processions which enrich the days of Holy Week and the Paschal Triduum can be transferred to other suitable days in the year, for example 14 and 15 September, according to the judgement of the Diocesan Bishop.

De mandato Summi Pontificis pro hoc tantum anno 2020.

From the offices of the Congregation for Divine Worship and the Discipline of the Sacraments,
25 March 2020, on the Solemnity of the Annunciation of the Lord.

Robert Card. Sarah
Prefect

✠ Arthur Roche
Archbishop Secretary

FRIDAY OF THE PASSION OF THE LORD [GOOD FRIDAY]

Solemn Intercession XI: Special Intention for an End to the Pandemic

The Solemn Intercessions

11. The Liturgy of the Word concludes with the Solemn Intercessions, which take place in this way: the Deacon, if a Deacon is present, or if he is not, a lay minister, stands at the ambo, and sings or says the invitation in which the intention is expressed. Then all pray in silence for a while, and afterwards the Priest, standing at the chair or, if appropriate, at the altar, with hands extended, sings or says the prayer.
The faithful may remain either kneeling or standing throughout the entire period of the prayers.
12. Before the Priest's prayer, in accord with tradition, it is permissible to use the Deacon's invitations Let us kneel — Let us stand, with all kneeling for silent prayer.

Text with music:



The Conferences of Bishops may provide other invitations to introduce the prayer of the Priest.

13. In a situation of grave public need, the Diocesan Bishop may permit or order the addition of a special intention.

XI. For an end to the pandemic

Let us pray, dearly beloved, for a swift end to the coronavirus pandemic that afflicts our world, that our God and Father will heal the sick, strengthen those who care for them, and help us all to persevere in faith.

Let us pray, dearly beloved, for a swift end to the coronavirus pandemic that afflicts our world, that our God and Father will heal the sick, strengthen those who care for them, and help us all to persevere in faith.

The prayer is sung in the simple tone or, if the invitations Let us kneel — Let us stand are used, in the solemn tone.



Al - mighty and merciful God, source of all life, health and heal - ing,
look with compassion on our world, brought low by dis - ease;
pro - tect us in the midst of the grave challenges that as - sail us
and in your fatherly providence grant recovery to the stricken,
strength to those who care for them,
and success to those working to eradic - ate this scourge.
Through Christ our Lord. **R.** A - men.

**Almighty and merciful God,
source of all life, health and healing,
look with compassion on our world, brought low by disease;
protect us in the midst of the grave challenges that assail us
and in your fatherly providence grant recovery to the stricken,
strength to those who care for them,
and success to those working to eradicate this scourge.
Through Christ our Lord.
R. Amen.**