

CELEBRATION OF THE EUCHARIST

HIS EMINENCE
EDWARD MICHAEL CARDINAL EGAN
ARCHBISHOP EMERITUS OF NEW YORK
CARDINAL PRIEST OF SAINTS JOHN AND PAUL

APRIL 2, 1932 - MARCH 5, 2015



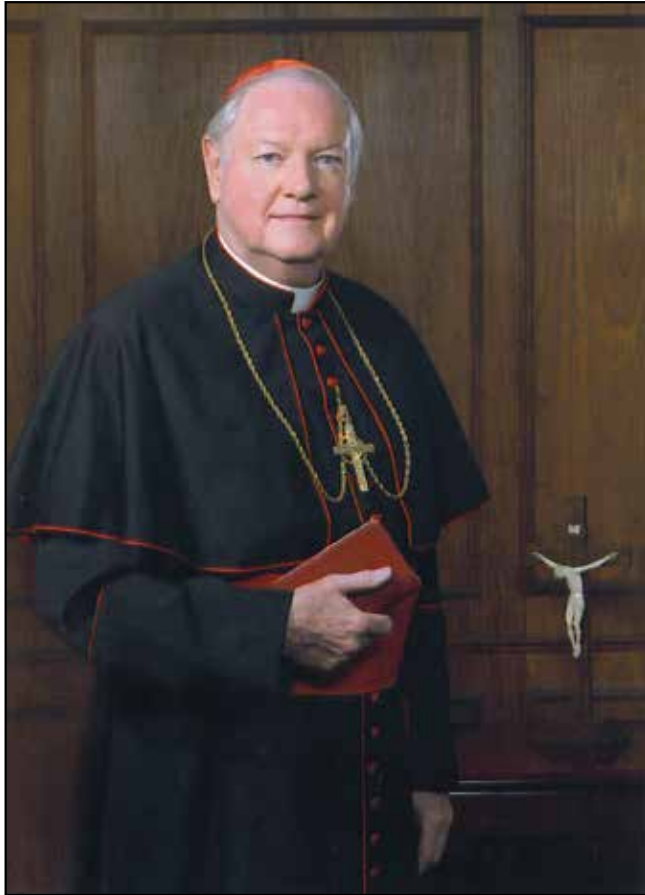
HIS EMINENCE
TIMOTHY MICHAEL CARDINAL DOLAN
ARCHBISHOP OF NEW YORK
CELEBRANT



VIGIL FOR THE DECEASED

ST. PATRICK'S CATHEDRAL
NEW YORK CITY

MARCH 9, 2015
6:00 P.M.



HIS EMINENCE
EDWARD MICHAEL CARDINAL EGAN
1932-2015

BORN - APRIL 2, 1932
ORDAINED PRIEST - DECEMBER 15, 1957
ORDAINED TITULAR BISHOP OF ALLEGHENY AND AUXILIARY BISHOP OF NEW YORK - MAY 22, 1985
INSTALLED BISHOP OF BRIDGEPORT - DECEMBER 14, 1988
INSTALLED ARCHBISHOP OF NEW YORK - JUNE 19, 2000
CREATED CARDINAL PRIEST OF SAINTS JOHN AND PAUL - FEBRUARY 21, 2001
ARCHBISHOP EMERITUS OF NEW YORK - FEBRUARY 23, 2009
ENTERED ETERNAL LIFE - MARCH 5, 2015

P R E L U D E

“Cortège & Litanie, Op. 19, No. 2”
Marcel Dupré

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

"I Know That My Redeemer Lives"
DUKE STREET



1. I know that my Re - deem er lives!
 2. He lives tri - um - phant from the grave;
 3. He lives to grant me rich sup - ply;
 4. He lives to si - lence all my fears;
 5. He lives to bless me with his love;
 6. He lives, my kind, wise, heav - 'nly friend;
 7. He lives and grants me dai - ly breath;
 8. He lives, all glo - ry to his name!



What joy the blest as - sur - ance gives!
 He lives e - ter - nal - ly to save;
 He lives to guide me with his eye;
 He lives to wipe a - way my tears;
 He lives to plead for me a - bove;
 He lives and loves me to the end;
 He lives, and I shall con - quer death;
 He lives, my Sav - ior, still the same;



He lives, he lives who once was dead,
 He lives in maj - es - ty a - bove;
 He lives to com - fort me when faint;
 He lives to calm my trou - bled heart;
 He lives, my hun - gry soul to feed;
 He lives, and while he lives, I'll sing;
 He lives, my man - sion to pre - pare;
 What joy the blest as - sur - ance gives;



He lives, my ev - er - liv - ing head!
 He lives to guide his Church in love.
 He lives to hear my soul's com - plaint.
 He lives all bless - ings to part.
 He lives to help in time of need.
 He lives, my proph - et, priest, and King.
 He lives to bring me safe - ly there.
 I know that my Re - deem - er lives!

PENITENTIAL ACT

KYRIE

ed Vat. XVI

Cantor: — All: —
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Cantor: — All: —
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

Cantor: — All:
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

COLLECT

THE LITURGY OF THE WORD

FIRST READING

2 Kings 5:1-5ab

There were many people with leprosy in Israel,
but non were made clean, except Naaman the Syrian.

RESPONSORIAL PSALM

Psalm 42:2, 3; 43:3, 4
Anthony Ruff, OSB

A - thirst is my soul for the liv - ing God.

When shall I go and be - hold the face of God?

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G O S P E L A C C L A M A T I O N

Frank Schoen



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

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G O S P E L

Luke 4:24-30

Like Elijah and Elisha, Jesus was sent not only to the Jews.

H O M I L Y

Most Reverend Dennis J. Sullivan
Bishop of Camden

U N I V E R S A L P R A Y E R

T H E L I T U R G Y O F T H E E U C H A R I S T

P R E P A R A T I O N O F T H E A L T A R A N D T H E G I F T S

A N T H E M

“Offertorio” from *Messa di Requiem*
Lorenzo Perosi

Lord Jesus Christ, King of glory, liberate the souls of all the faithful departed from the pains of hell and from the deep pit; deliver them from the lion’s mouth; let not hell swallow them up, let them not fall into darkness: but let Michael, the holy standard-bearer, bring them into the holy light, which once thou promised to Abraham and to his seed.

Receive them, Lord, on behalf of those souls we commemorate this day.
Grant them, O Lord, to pass from death unto life,
which once thou promised to Abraham and to his seed.

P R A Y E R O V E R T H E O F F E R I N G S

SANCTUS

German Mass
Franz Schubert
adapt. Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of hosts.

Ho - ly, ho - ly, ho - ly, Lord, God of hosts

Hea - ven and earth are full, full of your glo - ry.

Ho - sa - na in the high - est, ho - san - na in the high - est.

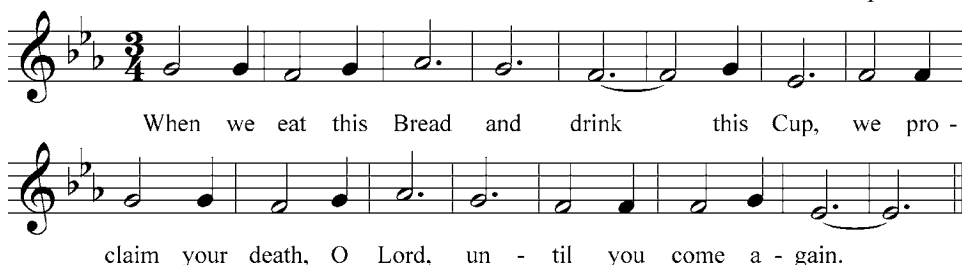
Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

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MYSTERY OF FAITH

German Mass
Franz Schubert
adapt. Richard Proulx



When we eat this Bread and drink this Cup, we pro -

claim your death, O Lord, un - til you come a - gain.

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GREAT AMEN

German Mass
Franz Schubert
adapt. Richard Proulx



A - men, a - men, a - men, a - men, a - men.

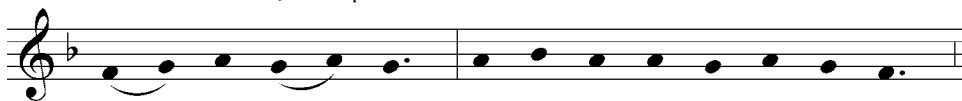
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THE COMMUNION RITE

LORD'S PRAYER



Pa - ter nos - ter, qui es in cae - lis: san - cti - fi - cé - tur



no - men tu - um; ad - vé - ni - at re - gnum tu - um;



fi - at vo - lún - tas tu - a, sic - ut in cae - lo, et in ter - ra.



Pan - em nos - trum co - ti - di - á - num da no - bis hó - di - e;



et dim - ít - te no - bis dé - bi - ta nos - tra, sic - ut et nos

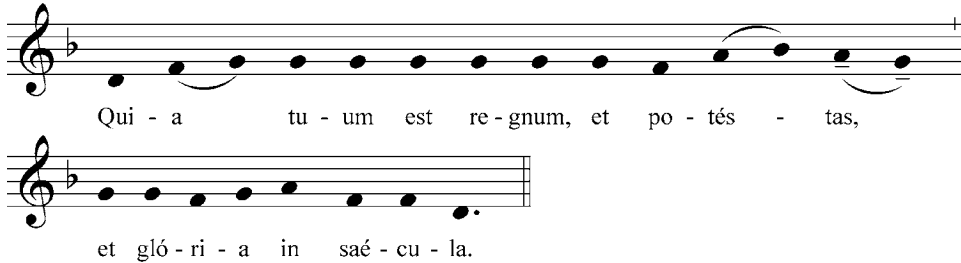


dim - ít - ti - mus de - bi - tó - ri - bus nos - tris; et ne nos in - dú - cas



in ten - ta - ti - ó - nem; sed lí - be - ra nos a ma - lo.

DOXOLOGY



Qui - a tu - um est re - gnum, et po - té - tas,
et gló - ri - a in saé - cu - la.

THE RITE OF PEACE

AGNUS DEI

Messa di Requiem
Lorenzo Perosi

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

COMMUNION

ANTIPHON

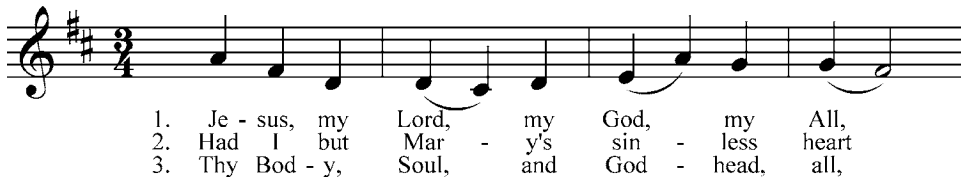
“Lux Aeterna”
Chant, Mode VIII

May eternal light shine upon them, O Lord,
in the company of thy saints forever and ever;
for thou are merciful.

St. Patrick's Cathedral Choir

HYMN

“Jesus My Lord, My God, My All”
SWEET SACRAMENT



1. Je - sus, my Lord, my God, my All,
2. Had I but Mar - y's sin - less heart
3. Thy Bod - y, Soul, and God - head, all,

How can I love thee as dear I ought?
To love thee with my of love - est di - vine.

And how re - vere this won - drous gift,
Oh, with what bursts of fer - vent praise
I can - not com - pass all I have,

So far sur - pass - ing hope or thought?
Thy good - ness, Je - sus would I sing.
For all thou hast and art are mine.

Sweet Sac - ra - ment, we thee a - dore;

Oh, make us love thee more and more.

Oh, make us love thee more and more.

ANTHEM

“Agnus Dei” from *Messe in C, Op. 169*
Joseph Rheinberger

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

BLESSING

RECESSIONAL HYMN

“O God, Our Help in Ages Past”

ST. ANNE



1. O God, our help in a - ges past, Our
2. Un - der the sha - dow of thy throne, Thy
3. Be - fore the hills in or - der stood, Or
4. A thou - sand a - ges in thy sight Are
5. Time, like an ev - er - roll - ing stream, Bears
6. O God, our help in a - ges past, Our



hope for years to come, Our shel - ter from the
saints have dwelt se - cure; Suf - fi - cient is thine
earth re - ceived her frame, From ev - er - last - ing
like an eve - ning gone, Short as the watch that
all its sons a - way; They fly, for - got - ten, while
hope for years to come, Be thou our Guard



storm - y blast, And our e - ter - nal home.
arm a - lone, And our de - fense is sure.
thou art God, To our end - less years the same.
ends the night Be - fore the ris - ing sun.
as a dream Dies at the o - p'ning day.
life shall last, And our e - ter - nal home:

POSTLUDE

“Choral No. 1 in E major”

César Franck

His Eminence, Edward Cardinal Egan was born on April 2, 1932, in Oak Park, Illinois, the son of Thomas J. and Genevieve Costello Egan.

Having earned a Bachelor's degree in Philosophy from Saint Mary of the Lake Seminary in Mundelein, Illinois, he was sent to Rome to complete his seminary studies at the Pontifical North American College in Vatican City, where he was ordained on December 15, 1957. In 1958, he received a Licentiate in Sacred Theology from the Pontifical Gregorian University. After ordination, he returned to the United States in 1958, where he served briefly as a curate at Holy Name Cathedral Parish and later as assistant chancellor of the Archdiocese of Chicago and secretary to His Eminence, Albert Cardinal Meyer.

In 1960 Cardinal Egan was named assistant vice-rector and repetitor of Moral Theology and Canon Law at the Pontifical North American College in Vatican City. In 1964, he earned a doctorate in Canon Law "Summa Cum Laude" from the Pontifical Gregorian University and thereafter returned to Chicago, where he served first as secretary to His Eminence, John Cardinal Cody, and later as the co-chancellor of the Archdiocese of Chicago. During this period, he was also the secretary of the Archdiocesan Commissions on Ecumenism and Human Relations and was a member of several interfaith and ecumenical boards and commissions of social concerns throughout the greater Chicago area. Among these might be mentioned the Chicago Conference on Religion and Race, the Leadership Council for Metropolitan Open Communities, and the Interreligious Committee for Urban Affairs. During this period, he likewise participated in numerous ecumenical undertakings, among them the Anglican-Roman Catholic Dialogue of the United States Catholic Conference and the Protestant Episcopal Church of America, the North American Academy of Ecumenists, and the Chicago Ecumenical Dialogue.

In 1971 Cardinal Egan returned to Rome as a judge of the Tribunal of the Sacred Roman Rota, a position he held until his episcopal consecration in May of 1985. While in Rome, he was as well a professor of Canon Law at the Pontifical Gregorian University; a professor of Civil and Criminal Procedure at the Studium Rotale, the law school of the Rota; a commissioner of the Congregation for the Sacraments and Divine Worship; a consultor of the Congregation for the Clergy; and in 1982 one of six canonists who reviewed the new Code of Canon Law with His Holiness, Pope John Paul II, before its promulgation in 1983.

Cardinal Egan was consecrated a bishop on May 22, 1985, in the Basilica of Saints John and Paul in Rome by His Eminence, Bernardin Cardinal Gantin, Prefect of the Sacred Congregation for Bishops, with His Eminence, John Cardinal O'Connor, Archbishop of New York and His Excellency, the Most Reverend John R. Keating, Bishop of Arlington, as co-consecrators.

From 1985 – 1988 Cardinal Egan served as Auxiliary Bishop and Vicar for Education of the Archdiocese of New York.

On November 8, 1988, Pope John Paul II appointed Cardinal Egan to be the Third Bishop of the Diocese of Bridgeport. He was installed on December 14, 1988.

As Bishop of Bridgeport, Cardinal Egan oversaw the regionalization of diocesan elementary schools, established Hispanic and Haitian Apostolates, founded the Saint John Fisher Seminary Residence for young men considering the priesthood, reorganized diocesan healthcare facilities, and initiated the Inner-City Foundation for Charity and Education. He saw to the construction of the Catherine Dennis Keefe Queen of the Clergy Residence for Retired Priests in Stamford, Connecticut, and established the Saint Catherine School for Children with Special Needs in Bridgeport, Connecticut as well as The Haitian Catholic Center in Stamford, Connecticut. At this time he also served as Chairman of the Board of Trustees of Saint Joseph Medical Center in Stamford, Connecticut; as Chairman of the Board of Trustees of Sacred Heart University in Fairfield, Connecticut; and as Chairman of the Board of the Bishop Curtis Homes for the Elderly in fifteen communities of Fairfield County, Connecticut.

In addition to his diocesan duties in Bridgeport, Cardinal Egan worked with the National Conference of Catholic Bishops in the following capacities: as Chairman of the Board of Governors of the Pontifical North American College; as Chairman of the Committee on Science and Human Values; and as a member of the Committee on Canonical Affairs, the Committee on Education, the Committee on National Collections, and the Committee on Nominations. He also served two terms on the Administrative Board of the same Conference.

Cardinal Egan is a member of the Board of Trustees of Catholic University of America in Washington, D.C.; the Ave Maria School of Law in Naples, Florida; the Thomas More College in New Hampshire, and the Society of Catholic Social Scientists; and Chairman of the Board of Trustees of Catholic Charities of New York; the Archdiocesan Healthcare of New York (ArchCare); the International Dominican Foundation; and Saint Joseph Seminary and Saint John Neumann Seminary Residence and Hall, both in Dunwoodie, New York. He has received honorary degrees from Saint John's University in New York, Thomas More College in New Hampshire, Western Connecticut State University, Fordham University in New York, Manhattan College in New York, the University of Lublin, the Cardinal Wyszyński University in Warsaw, Iona College in New York, the Ave Maria School of Law in Florida, and the New York Medical College.

On May 11, 2000 Pope John Paul II appointed Bishop Egan Archbishop of New York. He was installed at the Cathedral of Saint Patrick on June 19, 2000 by His Excellency, The Most Reverend Gabriel Montalvo, Apostolic Nuncio to the United States. On June 29th he received the "pallium" of an archbishop in Rome.

He has since been named Chairman of the Board of Trustees of the Catholic Near East Welfare Association; Chairman of the Northeast Hispanic Catholic Center, Inc.; Chairman of the New York State Catholic Conference; Bailiff Grand Cross of Honor and Devotion of the American Association of the Sovereign Military Order of Malta and Conventual Chaplain; Grand Prior of the Association of Knights and Ladies of the Equestrian Order of the Holy Sepulchre of Jerusalem; and President of The Bureau of Black and Indian Mission Office in Washington, D.C. In addition, he serves on the

Boards of Trustees of the National Shrine of the Immaculate Conception in Washington, D.C., the Ratisbonne Institute in Jerusalem, and the Whitehead School of Diplomacy at Seton Hall University.

On January 21, 2001, Pope John Paul II announced that Cardinal Egan was to be appointed to the College of Cardinals. He was elevated in the Consistory of February 21, 2001 and was assigned as his titular church the Basilica of Saints John and Paul on the Caelian Hill in Rome. In July of 2001, Cardinal Egan was named by Pope John Paul II to serve in September and October of that year as the Moderator of a Synod of Bishops in Rome and on April 19, 2006, participated in the Consistory that elected Pope Benedict XVI.

As a Cardinal, he has been appointed by Pope John Paul II and Pope Benedict XVI to the following offices of the Vatican: The Supreme Tribunal of the Apostolic Signatura, the Congregation for the Oriental Churches, the Prefecture for the Economic Affairs of the Holy See, the Council of Cardinals for the Study of the Organizational and Economic Concerns of the Holy See, the Pontifical Council of the Family, and the Permanent Commission for the Protection of the Historic and Artistic Patrimony of the Holy See.

During Cardinal Egan's tenure as Archbishop of New York, the number of registered parishioners increased by 204,000, the budget of Catholic Charities more than doubled, enrollment in Catholic elementary and secondary schools grew by 15,400, the Archdiocesan newspaper became the largest in the nation, and the Archdiocese and its various agencies were made debt-free. In 2001, Cardinal Egan opened a new facility for the Saint John Neumann Seminary and Hall in Yonkers, New York. In 2004, he established the John Cardinal O'Connor Residence for retired priests of the Archdiocese in the Riverdale area of the Bronx. In 2006, he inaugurated the "Catholic Channel" on Sirius/XM Satellite Radio, providing Catholic programming twenty-four hours a day, seven days a week, throughout the United States and Canada. In 2008, he authorized and funded the construction of a new campus ministry center at New York University in Manhattan. Likewise in 2008, on the occasion of the two-hundredth anniversary of the founding of the Diocese (later, Archdiocese) of New York, Cardinal Egan had the honor of welcoming His Holiness, Pope Benedict XVI, to New York for a Pastoral Visit that included the celebration of Mass by the Holy Father in Saint Patrick's Cathedral and Yankee Stadium as well.

In May of 2009, at the age of seventy-seven, Cardinal Egan was retired as Archbishop of New York.

Until his death on March 5, 2015, he resided in the Borough of Manhattan in the City of New York and assisted in the works of the Archdiocese, while serving on a number of offices of the Vatican.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which

prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York, Celebrant*
Rev. Msgr. Robert T. Ritchie, *Rector*
Rev. Msgr. Gregory Mustaciuolo, *Vicar General*
Rev. James Ferreira, Rev. Andrew King and Rev. Robert Bubel, *Masters of Ceremonies*
Rev. Mr. Matthew Reimann and James Bello, *Deacons*
Mary Kramer, *Lector*
Joan Mulligan, Barbara Egan and Suzanne Ellis, *Intercession Readers*
, Gift Bearers
Jennifer Pascual, DMA, *Director of Music*
Daniel Brondel, *Associate Director of Music, Conductor*
Michael Hey, *Assistant Director of Music, Organist*
St. Patrick's Cathedral Choir
John Des Marais, *Cantor*