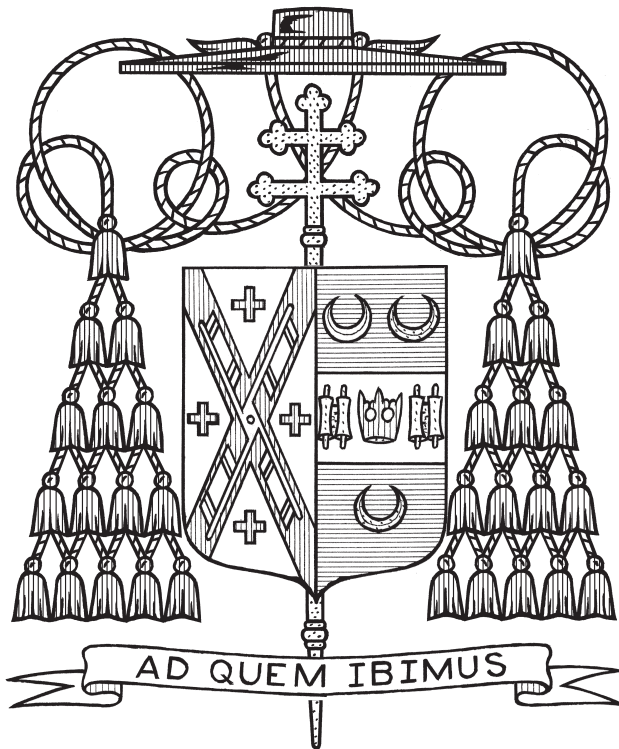


# ST. PATRICK'S CATHEDRAL

“AMERICA’S PARISH CHURCH”

NEW YORK CITY



## THE CHRISM MASS

MARCH 26, 2024



# CELEBRATION OF THE EUCHARIST



HIS EMINENCE  
**TIMOTHY MICHAEL CARDINAL DOLAN**  
ARCHBISHOP OF NEW YORK  
CELEBRANT



## **THE CHRISM MASS**

**ST. PATRICK'S CATHEDRAL**  
"AMERICA'S PARISH CHURCH"  
NEW YORK CITY

TUESDAY OF HOLY WEEK  
MARCH 26, 2024  
4:00 P.M.

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**P R E L U D E**

“Partita on ‘Sei gegrüset, Jesu gütig’, BWV 768”  
Johann Sebastian Bach

**T H E O R D E R O F M A S S**  
**T H E I N T R O D U C T O R Y R I T E S**

**P R O C E S S I O N**

“Ecce Sacerdos Magnus, WAB 13”  
Anton Bruckner

Behold a great priest, who in his days pleased God.  
Therefore by an oath the Lord made him increase among his people.  
He gave him the blessing of all nations  
and confirmed his covenant upon his head.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now,  
and ever shall be, world without end. Amen.

**E N T R A N C E H Y M N**

“Lift High the Cross/Alzad la Cruz”  
CRUCIFER

Lift high the cross, the love of Christ pro - claim,  
*Al - zad la cruz de Cris - to, el Sal - va - dor*

Till all the world a - dore his sa - cred name.  
*y pro - cla - mad su nom - bre en de - rre - dor.*



1. Come Chris - tians, fol - low where the Mas - ter trod,  
 2. *Ve - nid, u - ni - dos* *el pen - dón lle - vad,*  
 3. Led on their way by this tri - um - phant sign,  
 4. *To - do cre - yen - te* *en el Re - den - tor*  
 5. Each new - born fol - l'wer of the Cru - ci - fied  
 6. *Es el ma - de - ro* *sim - bo - lo de paz,*  
 7. O Lord, once lift - ed on the glo - rious tree,  
 8. *Por Je - su - cris - to* *con fer - vor lu - chad*  
 9. So shall our song of tri - umph ev - er be:

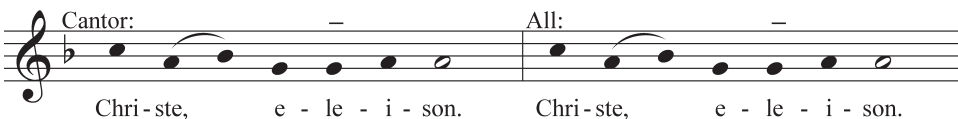
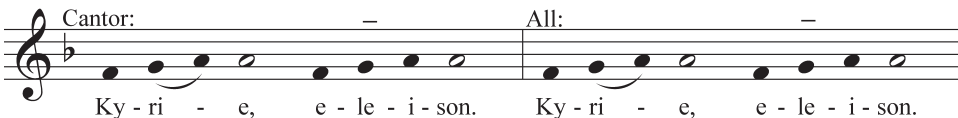


1. Our King vic - to - rious, Christ the Son of God.  
 2. *el Hi - jo de Dios es nues - tro ca - pi - tán.*  
 3. The hosts of God in con - quering ranks com - bine.  
 4. *os - ten - ta en la fren - te el se - llo del per - dón.*  
 5. Bears on the brow the seal of him who died.  
 6. *a - mor, fe, jus - ti - cia y de li - ber - tad.*  
 7. Your death has brought us life e - ter - nal - ly.  
 8. *y él la vic - to - ria os con - ce - de rá.*  
 9. Praise to the Cru - ci - fied for vic - to - ry!

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**KYRIE**

ed. Vat XVI



GLORIA

*A New Mass for Congregations*

Carroll T. Andrews

arr. James Biery

Glo - ry to God in the high - est, and on earth peace to peo - ple of good  
will. We praise you, we bless you, we a - dore you, we  
glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n - ly King, O God, al - mighty Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,  
Son of the Fa - ther, you take a - way the sins of the world, have  
mer - cy on us; you take a - way the sins of the world, re -  
ceive our prayer; you are seat - ed at the right hand of the  
Fa - ther, have mer - cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,

You a - lone are the Most High, Je - sus Christ, with the Hol - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - - - - men.

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## COLLECT

# THE LITURGY OF THE WORD

## FIRST READING

Isaiah 61:1-3ab, 6a, 8b-9

The Spirit of the Lord GOD is upon me,  
because the LORD has anointed me;  
He has sent me to bring glad tidings to the lowly,  
to heal the brokenhearted,  
To proclaim liberty to the captives  
and release to the prisoners,  
To announce a year of favor from the LORD  
and a day of vindication by our God,  
to comfort all who mourn;  
To place on those who mourn in Zion  
a diadem instead of ashes,  
To give them oil of gladness in place of mourning,  
a glorious mantle instead of a listless spirit.

You yourselves shall be named priests of the LORD,  
ministers of our God shall you be called.

I will give them their recompense faithfully,  
a lasting covenant I will make with them.  
Their descendants shall be renowned among the nations,  
and their offspring among the peoples;  
All who see them shall acknowledge them  
as a race the LORD has blessed.

The word of the Lord.

**Thanks be to God.**



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“I have found David, my servant;  
with my holy oil I have anointed him.  
That my hand may always be with him;  
and that my arm may make him strong.” **R**/.  
“My faithfulness and my mercy shall be with him;  
and through my name shall his horn be exalted.  
He shall say of me, ‘You are my father,  
my God, the Rock, my savior!’” **R**/>.

SEGUNDA LECTURA

Apocalipsis 1, 5-8

Jesucristo es el Testigo fiel,  
el primer nacido de entre los muertos,  
el rey de los reyes de la tierra,  
el que nos ama,  
el que nos purificó de nuestros pecados por su sangre,  
haciendo de nosotros un Reino  
y Sacerdotes de Dios su Padre.  
A él la Gloria y el Poder por los siglos de los siglos  
¡Amén!  
Miren que viene entre las nubes, y todos lo verán,  
aun los que lo hirieron,  
y llorarán por su muerte  
todas las naciones de la tierra.  
Sí, así será.  
Yo soy el Alfa y la Omega,  
dice el Señor Dios,  
el que es, el que era  
y el que ha de venir;  
el Señor del Universo.

*Jesus Christ is the faithful witness,  
the firstborn of the dead  
and ruler of the kings of the earth.  
To him who loves us  
and has freed us from our sins by blood,  
who has made us into a kingdom,  
priests for his God and Father,  
to him be glory and power forever and ever.  
Amen.  
Behold, he is coming amid the clouds,  
and every eye will see him,  
even those who pierced him.  
All the peoples of the earth will lament him.  
Yes. Amen.  
“I am the alpha and the Omega,”  
says the Lord God,  
“the one who is and who was  
and who is to come,  
the almighty.”*

Palabra de Dios  
**Te alabamos Señor.**

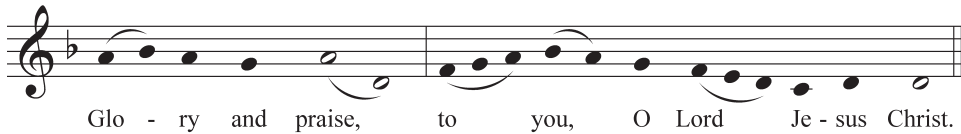


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## ACCLAMATION BEFORE THE GOSPEL

Orbis Factor



The Spirit of the LORD is upon me;  
for he has sent me to bring glad tidings to the poor.

## GOSPEL

Luke 4:16-21

Jesus came to Nazareth, where he had grown up,  
and went according to his custom  
into the synagogue on the sabbath day.  
He stood up to read and was handed a scroll of the prophet Isaiah.  
He unrolled the scroll and found the passage where it was written:

*The Spirit of the Lord is upon me,  
because he has anointed me  
to bring glad tidings to the poor.  
He has sent me to proclaim liberty to captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
and to proclaim a year acceptable to the Lord.*

Rolling up the scroll, he handed it back to the attendant and sat down,  
and the eyes of all in the synagogue looked intently at him.  
He said to them,  
“Today this Scripture passage is fulfilled in your hearing.”

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## HOMILY

Timothy Michael Cardinal Dolan  
*Archbishop of New York*

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## RENEWAL OF PRIESTLY PROMISES

*The Bishop speaks with the Priests.*

Bishop: Beloved sons, on the anniversary of that day when Christ our Lord conferred his priesthood on his Apostles and on us, are you resolved to renew, in the presence of your Bishop and God's holy people, the promises you once made?

**Priests: I am.**

Bishop: Are you resolved to be more united with the Lord Jesus and more closely conformed to him, denying yourselves and confirming those promises about sacred duties towards Christ's Church which, prompted by love of him, you willingly and joyfully pledged on the day of your priestly ordination?

**Priests: I am.**

Bishop: Are you resolved to be faithful stewards of the mysteries of God in the Holy Eucharist and the other liturgical rites and to discharge faithfully the sacred office of teaching, following Christ the Head and Shepherd, not seeking any gain, but moved only by zeal for souls?

**Priests: I am.**

*Then, speaking with the people, the Bishop continues.*

Bishop: As for you, dearest sons and daughters, pray for your Priests, that the Lord may pour out his gifts abundantly upon them, and keep them faithful as ministers of Christ, the High Priest, so that they may lead you to him, who is the source of salvation.

**People: Christ, hear us. Christ, graciously hear us.**

Bishop: And pray also for me, that I may be faithful to the apostolic office entrusted to me in my lowliness and that in your midst I may be made day by day a living and more perfect image of Christ, the Priest, the Good Shepherd, the Teacher and the Servant of all.

**People: Christ, hear us. Christ, graciously hear us.**

Bishop: May the Lord keep us all in his charity and lead all of us, shepherds and flock to eternal life.

**People: Amen.**

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**RITE OF BLESSING OF THE OILS AND  
CONSECRATION OF THE CHRISM**

“O Redemptor”



O Redeemer, receive the song of those who sing your praise.  
Hear, O Judge of the dead, one hope of humankind,  
listen to the voices of those who take the gift that precedes the peace.  
On the fertile tree, the kindly sunlight formed this offering,  
which, bowed down, your people bring to the Saviour of the world.  
Standing in front of the altar, deeply pleading, the adorned pontiff  
repairs all debts with the consecrated oil.

**THE LITURGY OF THE EUCHARIST**

**THE PREPARATION OF THE GIFTS**

**ANTHEM**

“The Spirit of the Lord” from *The Apostles, Op. 49*  
Edward Elgar

The Spirit of the Lord is upon me,  
because He hath anointed me to preach the Gospel to the poor:  
He hath sent me to heal the brokenhearted,  
to preach deliverance to the captives and recovering of sight to the blind,  
to preach the acceptable year of the Lord;  
To give unto them that mourn a garland for ashes, the oil of joy for mourning,  
the garment of praise for the spirit of heaviness;  
That they might be called trees of righteousness,  
the planting of the Lord, that He might be glorified.  
For as the earth bringeth forth her bud,  
and as the garden causeth the things that are sown in it to spring forth;  
So that the Lord God will cause righteousness and praise  
to spring forth before all the nations. As the earth bringeth forth her bud.  
The Spirit of the Lord is upon me, because he hath anointed me to preach the Gospel.

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## PRAYER OVER THE OFFERINGS

### THE EUCHARISTIC PRAYER

#### SANCTUS

*Missa "Ubi Caritas"*

Bob Hurd

Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth  
are full of your glo - ry. Ho - san-na in the high - est,  
ho-san - na. Bless-ed is he who comes in the name of  
the Lord. Ho - san-na in the high - est, ho-san - - - na.

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#### MYSTERY OF FAITH

*Missa "Ubi Caritas"*

Bob Hurd

We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain, un - til you come a - gain.

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## THE COMMUNION RITE

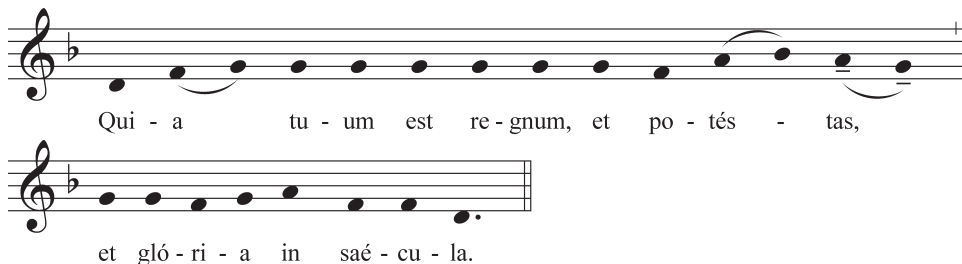
### THE LORD'S PRAYER

Pa-ter nos-ter, qui es in cae-lis: san-cti-fi-cé-tur no-men  
 tu - um; ad-vé-ni-at re-gnum tu-um; fi-at vo-lún-tas tu-a,  
 sic-ut in cae-lo, et in ter - ra. Pan-em nos-trum co-ti-di-á-  
 num da no-bis hó-di-e; et dim-ít-te no-bis dé-bi-ta nos-tra,  
 sic-ut et nos dim-ít-ti-mus de-bi-tó-ri-bus nos-tris; et ne nos  
 in-dú-cas in ten-ta-ti-ó - nem; sed lí-be-ra nos a ma - lo.

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## DOXOLOGY



Qui - a tu - um est re - gnum, et po - tés - tas,  
et gló - ri - a in saé - cu - la.

## AGNUS DEI

“Missa Breve”  
THÉODORE DUBOIS

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

## COMMUNION

## ANTIPHON

“Hoc Corpus”  
Chant, Mode VIII

This is my body which is given for you.  
This cup is the new Covenant in my Blood says the Lord.  
Whenever you receive them, Do this in remembrance of me.

## ANTHEM

“Pange Lingua - Tantum Ergo”  
JOHANN SINGENBERGER

Sing, my tongue, the mystery of the glorious body,  
and of the precious Blood that for the world’s salvation  
the fruit of a noble womb, the king of the nations, shed.

Therefore so great a Sacrament let us fall down and worship,  
and let the old law give way to a new rite,  
and let faith stand forward to make good the defects of sense.

To the Father and the Son be praise and joy,  
Health, honor and virtue and blessing,  
And to him proceeding from both be equal praise. Amen.



1. Je - sus, my Lord, my God, my All,  
 2. Had I but Mar - y's sin - less heart  
 3. Thy Bod - y, Soul, and God - head, all,



How can I love thee as I ought?  
 To love thee with, my dear - est King,  
 O mys - ter - y of love di - vine.



And how re - vere this won - drous gift,  
 Oh, with what bursts of fer - vent praise  
 I can - not com - pass all I have,



So far sur - pass - ing hope or thought?  
 Thy good - ness, Je - sus would I sing.  
 For all thou hast and art are mine.



Sweet Sac - ra - ment, we thee a - dore;



Oh, make us love thee more and more.



Oh, make us love thee more and more.



1. Where char - i - ty and love pre - vail,  
 2. *Con* go - zo y san - to te - mor  
 3. For - give we now each oth - er's faults  
 4. *A* los que nos hi - cie - ron mal,  
 5. Let strife a - mong us be un - known,  
 6. *Que en* - tre no - so - tros mo - ra Dios;  
 7. Let us re - call that in our midst  
 8. *El* a - mor no ha - ce dis - tin - ción  
 9. No race nor creed can love ex - clude,



1. There God is ev - er found; Brought here to - geth - er  
 2. *a* - pren - da - mos su a - mor; *con* men - te al - ma y  
 3. As we our faults con - fess; And let us love each  
 4. *siem - pre hay* que per - do - nar; a - me - mos - les con  
 5. Let all con - ten - tion cease; Be God's the glo - ry  
 6. *nun - ca he - mos* de ol - vi - dar; vi - va - mos siem - pre  
 7. Dwells God's be - got - ten Son; As mem - bers of his  
 8. *de* ra - zas o co - lor; *de* to - dos se hi - zo -  
 9. If hon - ored be God's name; Our fam - i - ly em -



1. by Christ's love, By love are we thus bound.  
 2. *co - ra - zón* a - me - mos con fer - vor.  
 3. oth - er well In Chris - tian ho - li - ness.  
 4. *gran* de a - mor; a Cris - to hay que i - mi - tar.  
 5. that we seek, Be ours God's ho - ly peace.  
 6. *con* a - mor; *El* nun - ca ha de fal - tar.  
 7. bod - y joined, We are in Christ made one.  
 8. *Pa - dre* Dios, y de *El* na - ció el a - mor.  
 9. brac - es all Whose Fa - ther is the same.

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PRAYER AFTER COMMUNION



# THE CONCLUDING RITES

## BLESSING AND DISMISSAL

## RECESSIONAL HYMN

“Go Make of All Disciples”

ELLACOMBE



1. "Go make of all dis - ci - ples": We hear the call,  
2. "Go make of all dis - ci - ples": Bap - tiz - ing in  
3. "Go make of all dis - ci - ples": We at your feet  
4. "Go make of all dis - ci - ples": We wel - come your



1. O Lord, That comes from you, our Fa - ther, In  
2. the name Of Fa - ther, Son and Spir - it From  
3. would stay Un - til each life's vo - ca - tion Ac -  
4. com - mand; "Lo, I am with you al - ways": We



1. your e - ter - nal Word. In - spire our ways of  
2. age to age the same. We call each new dis -  
3. cents your ho - ly way. We cul - ti - vate the  
4. take your guid - ing hand. The task looms large be -



1. learn - ing Through earn - est, fer - vent prayer, And let our  
2. ci - ple To fol - low you, O Lord, Re - deem - ing  
3. na - ture God plants in ev - 'ry heart, Re - veal - ing  
4. fore us We fol - low with - out fear. In heav'n and



1. dai - ly liv - ing Re - veal you ev - 'ry - where.  
2. soul and bod - y By wa - ter and the Word.  
3. in our wit - ness The Mas - ter Teach - er's art.  
4. earth your pow - er Shall bring God's king - dom here.

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## POSTLUDE

“Toccatà” from *Dix Pièces pour Orgue*

Eugène Gigout

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## GUIDELINES FOR THE RECEPTION OF COMMUNION

### FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

### FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

“AMERICA’S PARISH CHURCH”

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York, Celebrant*

Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Donald Haggerty

Rev. Ryan Muldoon • Rev. Damian O’Connell, SJ

Deacon James Bello • Deacon Steven DeMartino

Jennifer Pascual, DMA, *Director of Music*

Daniel Brondel, *Associate Director of Music, Organist*

Justo J. Diaz, *Director of Marketing - Programs Editor*

St. Patrick’s Cathedral Choir

New York Archdiocesan Festival Chorale

Mark Heimbigner, *Cantor*