Archdiocese of New York

Date	Date
The non-Catholic has be promise and obligation	Signature
Priest: The Catholic Party has	The above-mentioned impediment is hereby dispensed and this marriage is hereby sanated provided that the consent of both parties to the marriage still perdures.
	RESERVED FOR CHANCERY USE ONLY
the Catholic religion.	
I reaffirm my faith in Je that faith in the Catholi faith I have received w	
Catholic Party:	
CATHOLIC'S DECLARAT	and a dispensation from the following impediment(s):
Date	Name of Petitioner Requests the Sanation of this Marriage
	Date of Invalid Marriage Borough or City / State
	Were invalidly married before aCapacity of Officiant,
	Daughter of and mother's Name
	Address: Number and Street City, State Zip
	AND Woman's Name , a Religious Status
	Son of and and Mother's Name
	Address: Number and Street City, State Zip
I REQUEST THE GRAN	Man's Name , a Religious Status Of

Application for Sanation

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The Catholic Party has made the above declaration and promise in my presence. The non-Catholic has been informed of this requirement and is aware of the promise and obligation on the part of the Catholic.	Priest:	Signature of Catholic Party	I reaffirm my faith in Jesus Christ and, with God's help, intend to continue living that faith in the Catholic Church. I promise to do all in my power to share the faith I have received with our children by having them baptized and educated in the Catholic religion.	Catholic Party:	CATHOLIC'S DECLARATION AND PROMISE (to be made in the presence of a priest/deacon)	Address	Parish	Signature of Priest				REAUCNU:	I REQUEST THE GRANTING OF THIS PETITION FOR THE FOLLOWING

Chancery April, 2005

Why is the marriage invalid?	If one Party has not signed the Promise concerning children to be born of the marriage, explain why.
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Do both Parties know that the marriage is invalid?	
If not, why can't the party who is ignorant of the invalidity be informed of it?	Give the names and ages of any children already born of the marriage.
	
If so, why does one Party refuse to validate the marriage by renewal of consent in the proper form?	Have these children been baptized and educated in the Catholic Religion? (If no explain why)
Does the consent of both parties to this marriage still perdure? (Explain the basis for your judgment)	
	Does the petitioner realize his(her) obligation to try to have these children baptized and educated in the Catholic Religion?
Is there any danger of divorce?	